



## Town of Paradise

### Planning and Protective Services Committee Meeting

February 17, 2022, 5:00 p.m.

Council Chambers

Council Present: Kimberley Street, Deputy Mayor, Chairperson  
Glen Carew, Councillor  
Deborah Quilty, Councillor

Staff Present: Alton Glenn, Director of Planning and Protective Services  
Lorelei Dean, Manager of Development Services  
Robin Stick, Administrative Assistant

---

#### 1. Safety Moment

Deputy Mayor Street shared a safety moment.

#### 2. Adoption of the Agenda

The agenda was adopted as presented.

#### 3. Adoption of the Minutes

The minutes of February 3, 2022 were approved as presented.

#### 4. Business Arising from the Minutes

It was requested that Tiny Homes and Trenton Drive be recurring items on the agenda.

## **5. Municipal Plan and Regulations Policy Initiatives and Amendments**

### **a. Proposed PMDC Rezoning**

The Town is waiting for more information from the Developer.

### **b. Municipal Plan and Development Regulations Amendment 1, 2019 – Close File**

The Amendment is awaiting confirmation regarding withdrawal of the amendment.

### **c. Development Regulations Amendment 10, 2022 – Council Adoption**

The committee was provided an update of the Development Regulations Amendment 10, 2022. The recommendation is to bring this amendment to Council for adoption.

### **d. Development Regulations Amendment 12, 2022**

Committee was provided an overview of the Development Regulations Amendment 12, 2022. Committee recommendation is to approve the amendment and proceed with the public consultation in accordance with the requirements of the Urban and Rural Planning Act, 2000.

## **6. Economic Development**

### **a. Business Concierge – Green Belt Project Update**

The Committee was provided an update on the progress of the Green Belt Project.

### **b. Census 2021**

The Committee was provided an overview of the Census Report.

**c. Tax Incentive Application – RKK Holdings Inc.**

The Committee was provided with a Tax incentive Application for a Basketball training facility. The recommendation is for Council to approve the application.

**d. Business Occupancies – February 2022 Report**

The Committee was provided an overview of business occupancies for February 2022.

**7. Municipal Enforcement**

**a. 15 McNamara Drive**

The Committee was provided with an update on 15 McNamara Dr.

**b. 4 Christopher Street Update**

The Committee was provided with an update.

**8. Planning and Development**

**a. Fairview Investments Street Design**

The Committee was provided with an update.

**b. Building Permit List Jan 31 - Feb 13**

Committee was provided with a list of permits from January 3, 2022 - February 13, 2022.

**c. Sullivan's Road – TOP Response Letter February 2022**

The committee discussed correspondence that was received from residents of Sullivan's Road. The draft response letter was presented to the committee for discussion.

**d. 11 Bremigens Blvd – Earth Works Development Approval**

Committee discussed the application submitted. The recommendation is for Council to approve the application subject to 11 conditions.

**e. 224 Buckingham Drive – Acc Bldg over 90 sqm**

Committee discussed the application to extend an Accessory Building. The recommendation is for Council to approve the application subject to 12 conditions and no objections to the notice.

**f. 1 Ellesmere Ave - Multi-unit Dwelling Discretionary Use**

Committee discussed an application for a multi-unit dwelling. The committee recommended advertising the notice of Discretionary Use and return to committee for further discussion.

**9. New/Other Business**

**a. Appeal Hearings**

Committee was provided an overview of a letter regarding Appeal Hearings.

**b. Policy on Flyers**

Committee discussed a concern from a resident regarding flyer deliveries in the Town. The recommendation is for residents to call the company to have the flyers cancelled if they are unwanted.

**c. CHBA Toolkit**

Committee was presented with an overview of the CHBA Toolkit.

**10. Next Meeting**

The next meeting will be on March 3, 2022.

**11. Adjournment**

The meeting adjourned at 7:35 PM